BR
6349
A5
P753
N6

MINUTES

OF THE

SIXTY-FIFTH ANNUAL SESSION

OF THE

PRIMITIVE BAPTIST ASSOCIATION

OF REGULAR BAPTISTS

HELD WITH

RACHEL CHURCH

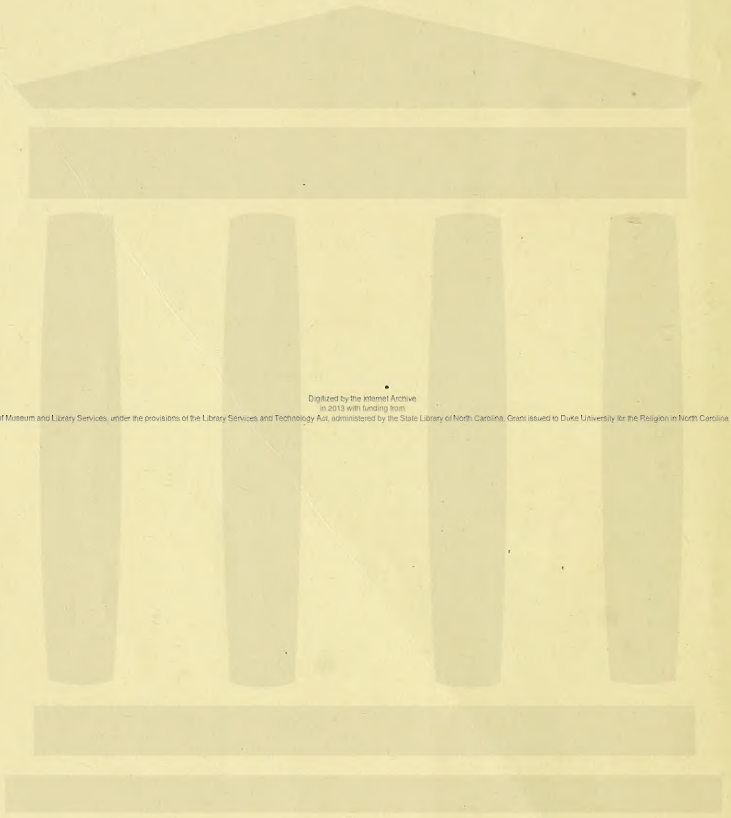
Wilkes County, N. C.

OCTOBER 20 and 21, 1933

ELDER G. W. MILES, Moderator ..... Miles, N. C.

C. C. SIDDEN, Clerk ..... Joynes, N. C.

The next session will convene with Round Hill Church, about three miles South of Traphill, N. C., to commence on Friday before the fourth Sunday in October, 1934. Elder J. C. Harrold to preach the introductory sermon; Elder A. C. Sidden alternate.



Digitized by the Internet Archive
in 2013 with funding from
Institute of Museum and Library Services, under the provisions of the Library Services and Technology Act, administered by the State Library of North Carolina. Grant issued to Duke University for the Religion in North Carolina project.

https://archive.org/details/minutesofannual1933unin

PROCEEDINGS
of the
SIXTY-FIFTH ANNUAL SESSION
of the
PRIMITIVE BAPTIST ASSOCIATION
of
REGULAR BAPTISTS

Convened with Rachel Baptist Church October 20, 1933.

Song No. 1, Primitive selection. Elder M. T. Brooks opened service by reading the 23rd Psalm. Prayer by Elder Brooks.

Introductory sermon by Elder G. W. Miles. Text, St. John 18:36, "My kingdom is not of this world."

Intermission of 25 minutes.

Delegates reassembled in church house.

Song No. 335 Primitive Hymns. Remarks by Elder G. W. Miles. Song No. 356. Prayer by Elder D. H. Brown.

Association called to order by Moderator.

1st. Called for Church Letters when 18 were handed in, read, and delegates seated.

2nd. Invited newly constituted, or any regular Baptist church of same faith and order to unite with us. None came.

3rd. Elected Elder G. W. Miles Moderator and C. C. Sidden Clerk, by acclamation.

4th. Invited Correspondents of the same faith and order to sit with us, when letters from Mt. Union, with Elders S. L. Hart, B. C. Yates, D. L. Perkins and Bro. J. M. Parsons. From Little River, Elders M. E. Poole, Wiley Combs, C. E. Bartly, M. T. Brooks, J. W. Walker and Bros.. Jas. Bauguess, F. M. Joines, R. L. Hanks, J. L. Waddell, Lee Woodruff, Guy Brooks, E. D. Holcomb, John M. Church, John M. Tucker, F. Q. Blevins and W. R. Bauguess, J. T. Miles, E. W. Hoppers. From Blue Ridge, Elder David Roten.

5th. Extended an invitation to transients and visitors, when Bros. R. C. Waddell, S. M. Jolly and John Wood from Primitive Association accepted seats.

6th. Moderator being authorized to make all temporary appointments the following committees were appointed:

(a) On Ministry: J. H. Holbrook, H. H. Jennings and O. F. Richardson.

(b) On Finance: G. M. Royal, D. H. Brown and A. C. Billings.

(c) On Arrangements: H. A. Adams, R. F. Harrold, G. G. Elledge, Barnie McBride and J. N. Royal; Moderator, Clerk and Correspondents invited to seat with this Committee.

(d) On Obituaries: D. H. Brown, Charlie Miles and Cager Dillard.

(e) On Sabbath Schools: Watson Durham, G. W. Brown and D. L. Holbrook.

(f) On Resolutions: L. W. Wood, C. E. Douglas and Jas. M. Spicer.

(g) On Temperance: Foy Wall, J. M. Brown and T. N. Royal.

(h) On Time, Place and Preacher: C. C. McCann, J. P. Brooks and R. C. Cothren.

(i) To Write Corresponding Letters: M. F. Absher to Mt. Union; A. M. Holbrook to Little River; A. C. Sidden to Blue Ridge.

7th. Committee on Ministry reported as follows: Tonight at the Church, Elder Guy Brooks to open service; 1st sermon by Elder D. J. Perkins, 2nd sermon by Elder J. W. Walker. Tomorrow: Elder Lee Woodruff to open service; Elder M. T. Brooks to preach first, Elder S. L. Hart second.

8th. On motion we adjourn until tomorrow at 9 o'clock. Song No. 345. Prayer by Elder A. C. Sidden.

SATURDAY MORNING

Opening song No. 3. Prayer by Elder B. C. Yates, Correspondent from Mt. Union Association. Remarks by Moderator.

1st. Committee on Arrangements reported. Report received.

2nd. Extended an invitation to transients and visitors.

3rd. Committee on Sabbath Schools reported as follows

We, your Committee on Sabbath Schools, find that the following churches conducted Sabbath Schools:

Church	No. Teachers	Enrollment	Average Attendance
Austin	5	69	28
Bethany	5	42	30
Center	6	106	44
Double Creek	3	35	25
New Covenant	4	60	44
Oak Level	3	58	24
Rachel	3	33	20
Round Mountain	4	126	65
Union	3	59	37
Zion	2	40	30

Because of the moral effect Sunday Schools have on our children, we advise our churches which have not conducted Sunday Schools, to organize them.

WATSON DURHAM,
D. L. HOLBROOK,
G. W. BROWN, Committee.

Report received.

4th. Elected Clerk Treasurer and authorized him to have 1000 copies of this minute printed, reserve one for each church with whom we are in correspondence and distribute the remainder to each church according to their respective contribution. Clerk to have $10.00 for his service.

5th. Committee on Temperance reported as follows: We, your Committee on Temperance, submit the following: We advise our church members to be temperate in all things and to totally abstain from the use of or dealing with intoxicating drinks.

We also advise our churches when they have members who will not conform to Bible teachings, to apply the Bible rule to them in a Christian spirit.

Report received.

7th. Committee on Resolutions reported as follows: We, your Committee on Resolutions submit the following, viz: 1st. Resolved that we thank God for His Blessings during the past year and pray to Him for the continuation of His Blessings during the coming year.

2nd. Resolved that we advise the brethren and sisters to be regular in attending their church meetings that their lives may shine brighter as we see the dark days approaching and to ever lend a helping hand to needy and worthy causes.

3rd. Resolved that we advise our ministers to counsel the churches to earnestly contend for the faith once delivered unto the saints and by the help of God to do more revival work among the churches. The apostle Paul said inasmuch as our labor is not in vain in the Lord.

4th. Resolved that we advise all the ordained authority of our association not to organize any body of people into a church and to ordain any person who does not willingly endorse our articles of faith and order.

5th. Resolved that we extend our heartfelt thanks to the brethren and sisters of Rachel church and the kind friends of the surrounding community for their kind hospitality during this association.

E. E. DOUGLAS,
L. W. WOOD,
JAMES M. SPICER, Committee.

8th. Correspondents reported: Elder Wirt Walker visited Mt. Union Association and found them in love and harmony. Elders G. W. Miles, A. C. Sidden, D. H. Brown, Wirt Walker, A. F. Walker, Brethren Barnie McBride, Charlie Miles, Guy Cox, C. C. Sidden, S. E. Moore, J. G. Issacs, S. M. Jolly, Jas. Wood, C. C, McCann, John Billings, T. N. Royal, Franklin Royal, M. C. Brown and T. M.

Langley visited Little River Association and found them in peace and harmony. Bro. T. N. Royal visited the Blue Ridge Association and found them in peace.

9th. Committee on Ministry reported as follows:

Saturday at 2 o'clock P. M., 1st, C. E. Bartlett; 2nd, Wiley Combs; 3rd, A. F. Walker. Saturday night, 7 o'clock, 1st, Cager Dillard; 2nd, D. H. Brown; 3rd, D. M. Dillard. Sunday, 10 o'clock A. M., 1st, A. C Sidden; 2nd, D. A. Roten. 3rd, M. E. Poole; 4th, G. W. Miles.

10th. Committee on Finance reported received from the churches $52.58.

Report received.

11th. Appoint correspondents: To Mt. Union, to be held with Baptist Chapel Church beginning on Friday before the first Sunday in September, 1934, Elders A. C. Sidden, G. W. Miles, D. H. Brown, Brethren C. C. Burcham, G. W. Brown, G. M. Royal, J. N. Royal, S. M. Jolly, H. H. Jennings and C. C. Sidden.

To Little River, to be held with Mt. Zion Church, Winston-Salem, N. C., beginning on Friday before the first Sunday in October, 1934, Bros. S. M. Jolly, G. M. Royal, Watson Durham, Foy Wall, W. S. Billings, G. W. Brown, J. N. Royal, C. C. McCann, S, E, Moore, J. G. Isaacs, Guy Cox, Barnie McBride, T. N. Royal, T. M. Langley, Elders G. W. Miles, A. C. Sidden, D. H. Brown.

To Blue Ridge to be held with Big Ivy Church beginning on Friday before the third Sunday in October, 1934: Elders G. W. Miles, A. C. Sidden, D. H. Brown, Brethren Charlie Miles, G. M. Royal, G. W. Brown, W. S. Billings, R. F. Harrold, Foy Wall, L. F. Caudill and Guy Cox.

12th. Treasurer reported for last year as follows:

Balance from 1931	$16.05
Received from Churches	55.05
Total	$71.10
Paid for Minutes	$24.00
Paid for Letters	2.00
Paid for Postage	.39
Donated to Elder M. C. Dillard	15.00
Alolwed Clerk	10.00
Total	$51.39
Balance due Association	$19.71

Report received.

14th. Committee on Time, Place and Preacher report the following: Our next session to convene with Round Hill Church 2 miles

South of Traphill, N. C., beginning on Friday before the fourth Sunday in October, 1934. Elder J. C. Harrola to preach the Introductory Sermon, Elder A. C. Sidden, Alternate.

15th. On motion we dispense with the reading of the minutes of this session.

16th. Is there any other business? None.

17th. On motion we adjourn to meet with Round Hill Church on Friday before the fourth Sunday in October, 1934, at eleven o'clock, A. M.

Song No. 201. Hand shake. Prayer by Elder D. A. Roten.

Benediction by Moderator.

Thus closed the sixty-fifth annual session of the Primitive Baptist Association in love and harmony.

ELDER G. W. MILES, Moderator.
C. C. SIDDEN, Clerk.

SUNDAY MORNING

Song No. 1 in the Primitive Hymns. Service opened by Elder A. C. Sidden, by reading 19th Psalm. Song No. 452. Prayer by Elder A. C. Sidden. First sermon by Elder D. A. Roten, Text John 3:16 verse, "For God so loved the world." Second sermon by Elder M. E. Poole, Text Luke 2:12. Third sermon by Elder G. W. Miles. Text Romans 5:1 verse.

ORDAINED MINISTERS AND ADDRESSES

Adams, H. A.	North Wilkesboro, N. C.
Barker, J. N.	Benham, N. C.
Barker, W. D.	Miles, N. C.
Brown, D. H.	Traphill, N. C.
Brown, J. W.	Traphill, N. C.
Cleary, D. O.	North Wilkesboro, N. C.
Dillard, D. M.	Hays, N. C.
Dillard, M. C	Hays, N. C.
Elledge, J. C.	Hays, N. C.
Harrold, J. C.	Hays, N. C.
Miles, G. W.	Miles, N. C.
Owens, J. M.	North Wilkesboro, N. C.
Reeves, I. M.	North Wilkesboro, N. C.
Royal, N. G.	McGrady, N. C.
Sidden, A. C.	Joynes, N. C.
Walker, A. F.	Thurmond, N. C.
Walker, Wirt	Abshers, N. C.
Wood, J. O.	North Wilkesboro, N. C.

ROLL OF DELEGATES

Antioch—T. N., N. G. and Franklin Royal.

Austin—D. H. Brown, Guy Cox, George Lyon and Sherman Colbert.

Bethany—M. A. Blackburn, Willis Wheatley, Dexter Caudill, L. W. and J. T. Wood.

Cane Creek—E. E. Douglas, J. C. and J. E. Felts.

Center—H. H. Jennings, G. G. Elledge, M. F. Absher, E. F. Brown and J. A. Barlow.

Double Creek—C. C. Caudill, J. F. Gambill, Wirt Walker, D. L. and A. M. Holbrook.

Garden Creek—J. P. Brooks, Barnie McBride, T. M. Langley, J. M. and M. C. Brown.

Liberty Knob—G. W. and Charlie Miles, W. D. Barker, J. N. and G. M. Royal

Mining Ridge—B F. Norman, Foy Wall, Shade Golden and Thos. Haynes.

New Covenant—A. C. Billings, L. F. Caudill, Jacob Felts and Spurgeon Billings.

Oak Level—Jas. M. Spicer, T. D. Barker, J. M. Cockerham and J. B. Byrd

Rachel—S. T. Curry, L. M. Wood, J. I. Johnson, A. J. Cothren and W. S. Billings.

Round Hill—O. F. Richardson, J. T. Bauguess and R. C. Cothren.

Round Mountain—J. L. Wood, H. A. Adams, J. T. Blackburn, W. R. Handy and J. T. Billings.

Roaring River—G. W. Brown, A. C. Sidden, J. H. Holbrook, W. M. Sexton and C. C. Sidden.

Union—Watson Durham, Arthur Norman, Charlie Spicer and J. L. Sexton.

Union Hill—A. F. Walker, K. H. Wilmoth, C. C. McCann, Calvin Wilmoth and S. E. Moore.

Zion—M. C. Dillard, C. W. Walker, R. F., E. M. and A, P, Harrold,

OBITUARIES

ABSHER

Jane Absher died Jan. 10, 1933, age 55 years. She professed a hope in Christ in early life and joined Cane Creek church. Her father and mother preceded her in death.

The pain of death is past,
Labor and sorrows ceased;
Gone to meet with loved ones,
On that bright celestial shore.

BARLOW

Paul Barlow was born April 20, 1914, died Dec. 5, 1932. Age 18 years, 7 months and 15 days. He professed a hope in Christ and joined Center Baptist church August 8, 1931, and lived a devoted Christian life until Jesus called him home. His mother preceded him in death in 1930. He leaves a host of relatives and friends to mourn, but weep not for him. Prepare to meet him in Heaven.

A precious one from us is gone,
A voice we loved so well;
A place is vacant in our home
Which never can be filled.

BROWN

Aaron Brown was born Nov. 6, 1849, and died Feb. 5, 1933. Age 83 years, 2 months and 29 days. He was married to Jane Tinsley. Unto this union were born two children. His wife and children preceded him in death. He professed a hope in Christ in early life and joined Liberty Grove church, and at the time of his death he was a faithful member of Center church.

A dear one from us is gone,
A voice we loved is stilled;
Asleep in Jesus, Blessed sleep,
On that bright celestial shore.

CRABB

William H. Crabb was born Feb. 23, 1882, and died Oct. 5, 1933. Age 51 years, 7 months and 12 days. He was twice married. First to Phoebe Holbrook who preceded him in death about three years. Secondly, to Lila Anderson, who now survives. To these unions no children were born. He professed a hope in Christ about 20 years ago and joined Knob church. He later moved his membership

to Austin church where he remained a faithful and consistent member until death.

A precious one from us is gone,
A voice we loved is stilled;
A place is vacant in our home
Which never can be filled.

LANGLEY

Rebecca Caroline Sparks, wife of T. M. Langley, was born Feb. 14, 1846, and died Dec. 23, 1931, age 85 years, 10 months and 9 days. She was married to T. M. Langley July 4, 1897. She professed a hope in Christ and joined the church at Garden Creek in 1897, where she lived a member until her death. She was a good wife, mother, and stepmother. She leaves one son, one stepson, one stepdaughter, eleven grandchildren and some great garndchildren. She was loved by all who knew her and had a host of friends. She also has one brother, Andrew Sparks, and one sister, Martha Gentry. She is gone but not forgotten. Good bye, darling, and take your sleep. The time is coming when we will meet to part no more on that bright and happy shore.

(Written by her husband, T. M. Langley.)

NORMAN

Arthusa Norman born Nov. 11, 1854, deceased June 6, 1933. Age 78 years, 7 months, 25 days. She professed a hope in early life, joined the regular Baptist church at White Oak. Later when Union Hill Regular Baptist church was constituted she was one of the number, and remained a consistent member until death. She leaves two children and many friends to mourn her loss. Her husband preceded her in death many years ago. She talked and was in her right mind until the end, and left evidence that she would be with Jesus when gone. There is a vacant seat at home and her church that never can be filled. Children, and to the many friends, let us all strive to enter in at the straight gate, where we hope to meet sister Arthusa and all the redeemed of the Lord.

(Written by A. F. Walker.)

PRUITTE

Mary Ann Pruitte, maiden name Nickelson, married first Jim Sharp, second to Major Pruitte. She was the mother of 10 children, only two living. One boy and one girl. Her age was 73 years and 9 months. Died Sept. 30, 1933. She joined the church at Roaring River in early life and lived a member until death. May we all

live a life that we may be prepared when death shall come to meet God in peace.

Darling Mary, she has left us,
Left us, yes, forever more;
But we hope to meet our loved ones
On that bright eternal shore.

WALKER

Lavada Walker, whose maiden name was Norman, was born Dec. 22, 1882. Deceased Jan. 1, 1933. Age fifty years and nine days. She professed a living hope in Christ at about the age of sixteen years. Later she joined the regular Baptist church at Union Hill. She was married to Tyra W. Walker Nov. 7, 1900. Unto this union were born 13 children, all now living. She left her husband and children, a mother, one sister, and two brothers to mourn. She's gone but not forgotten. She was a kind and affectionate wife, and a loving mother. She loved her church, and attended meeting regular as long as she lived near her church. She and her family moved to Rockingham County about fifteen years ago, where she died. She never forgot her church and came back often as she could. Her home was a Christian home. She enjoyed the company and the conversations of Christian people. By their fruits ye shall know them, and judging by her fruits we believe she is now enjoying that peaceful rest in the home of the blessed. She will be missed so much in the home and by her church in the community where she lived. The Lord called her, and she told her folks she must go, and said she was ready and only waiting. She told her husband and children the Lord gave and the Lord hath taken away. Blessed be the name of the Lord. She can never return to you, but by the grace of God you can go to her. Blessed are the dead that die in the Lord, yea, from henceforth, saith the Spirit, that they may rest from their labors and their works do follow them. Farewell, Lavada, for a little while. We will meet you in the sweet by and by.

WILES

William Calvin Wiles was born April 21, 1857. Died June 7, 1933, age 76 years, 1 month and 16 days. First marriage to Matilda Bauguess. To this union was born one child, now Mrs. Sina Combs. Second marriage to Miss Julia Bauguess. To their union was born three sons, Ernest, Oid and Grant Wiles. All now living. He professed a hope in Christ and joined New Covenant church Aug. 1889, and continued a faithful member in this church until death. His seat was seldom vacant in his church.

Farewell children, sister, brothers and friends,
May God be with you until we meet again.

CONSTITUTION

ARTICLE 1. This Association shall be known by the name of Primitive Baptist Association, and shall be composed of members chosen by the different churches in our union and duly sent to represent in the Association; who on producing letters from their respective churches, certifying their appointment, shall be entitled to their seats. Each church shall be entitled to five deelgates. In their letters is to be expressed their number in full fellowship, baptized, received by letter, by application and good recommendation, dismissed by letter, excluded, and dead since last Association.

2. The number thus chosen and convened shall have no power to Lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe any internal right over any church in her union.

3. The Association when convened shall be governed by a regular decorum.

4. The Association shall have a Moderator and Secretary, who shall be chosen annually, by a majority of the votes of the members present, a majority of the churches being represented.

5. New churches or any regular Baptist church of Jesus Christ of our Faith and Order in good standing either dismissed by letter from Sister Associations, or by application and good recommendation, by sending up letter and delegates shall be admitted into the union.

6. Every church in the union shall be entitled to representation in the Association.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association shall endeavor to furnish the churches with the minutes of its proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.

9. We think it necessary to have an Association fund to defray the expenses of the Association, and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those moneys shall be deposited in the hands of a Treasurer who shall be accountable to the Association for the same, and the Association shall appropriate the money thus contributed to any purpose they may think proper.

10. There shall be an Association book wherein the proceedings of the Association shall be recorded by a Secretary appointed by the Association, who shall receive a reasonable compensation for his services.

11. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk before the Association adjourns.

12. Amendment to this form of Government may be made at any time, by a majority of the Association, when they may deem it expedient by giving the churches twelve months' notice.

13. The Association shall act as advisory council and shall e ndeavor to preserve a general union of the churches, and also preserve a chain of communion among the churches and give advice in matters of difficulty.

14. The Association shall inquire into the cause if any church fails to represent at any time in the Association.

15. The Association shall have power to withdraw from any church in her union that shall violate the rules of this Constitution, or deviate from the orthodox principles of the Gospel.

16. The Association may correspond with Sister Associations and invite any brother in the ministry in good standing or that can bring a good recommendation of his standing, who may be of our faith and order to a seat in the Association, who may be present at the time of its sitting.

17. The Association shall have power to adjourn to any future time or place it may think proper.

18. The benevolent institutions of the day shall be no bar nor test to fellowship, but all shall be free to sustain or not sustain the same as they may choose.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. Only one person shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make his speech.

3. The person thus speaking shall not be interrupted in his speech by any, except the Moderator, until he is done speaking.

4. He shall strictly adhere to his subject, and in no wise reflect on the person who speaks before, by making remarks on his slips, failings or imperfections, but shall fairly state the matter as clearly as he can, so as to convey his light or idea.

5. No person shall abruptly break off or absent himself from the Association, without liberty obtained from the body, for his absence.

6. No person shall speak more than three times on one subject, without liberty obtained from the Association.

7. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.

8. No member of the Association shall address another by any other appellation than that of Brother.

9. The Moderator shall not interrupt any member, nor prohibit him from speaking until he gives his light on the subject, except he violates the Rules of Decorum.

10. The names of the several members of the Association shall be enrolled by the Secretary and called over as often as the Association requires.

11. The Moderator shall be entitled to the same privilege of speech as any other member, provided the chair be filled, but he shall not vote unless the Association be equally divided, then he may give the casting vote.

12. Any member who shall wilfully and knowingly break any of these rules shall be reproved by the Association, as shall be deemed proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, Father, Son and Holy Ghost, and these three are One.

2. We believe that the Scriptures of the Old and New Testament are the Word of God, and the only rule of Faith and Practice.

3. We believe in the doctrine of Election by Grace.

4. We believe in the doctrine of Original Sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God, shall never fall finally away.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

7. We believe that Baptism, the Lord's Supper and Feet Washing are ordinances of Jesus Christ, and that true believers are the only subjects of those ordinances, and we believe the only true mode of Baptism is by immersion.

8. We believe in the Resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that no minister has a right to administer the ordinances of the Gospel, except such as are regularly called, and come under the imposition of hands by the Presbytery.

STATISTICAL TABLE

CHURCHES	Pastors	Clerks and Addresses	Ordained Ministers	Licentiates	Sat. of Ch. Meeting	Rec'd by Baptism	Rec'd by Letter	Rec'd by Application	Restored	Dismissed	Excluded	Deceased	Total Members	Contribution
Antioch	R. J. Tolliver	Franklin Royal, McGrady	1		1	8			1	1	5		59	$ 1.50
Austin	D. H. Brown, Lyon and Sparks	G. R. Cox, Traphill	1		4	3					1	1	68	2.00
Bethany	J. S. Bryant	M. A. Blackburn, Roar. Riv. R. 1	2		4	3				1			63	1.50
Cane Creek	Wirt Walker, Harrold & Hanks	J. C. Felts, Sheets			3	6	11				1	1	60	2.00
Center	D. M. Dillard	H. H. Jennings, N. Wilkesboro	3		1	5	4			3		3	207	6.50
Double Creek	M. C. Dillard, Walker & Hanks	D. L. Holbrook, Abshers	1		2	3			1		1		46	2.50
Garden Creek	W. D. Walker, Miles and Brooks	J. M. Brown, Joynes			1								32	1.50
Liberty Knob	Miles, W. D. and J. N. Barker	J. N. Royal, Doughton	3		3								39	4.00
Mining Ridge	A. F. Walker and D. H. Brown	Foy Wall, Elkin			4		1						29	3.00
New Covenant	M. C. Dillard and J. W. Brown	A. C. Billings, Hays			3	7	1			2	2	1	111	3.00
Oak Level	H.A.Adams, M.F. & B.H. Barker	Jas. M. Spicer, Thurmond		1	3					2	1	1	65	1.75
Rachel	Wirt Walker, Harrold & Sparks	S. T. Curry, Roaring River		1	1		1			1		1	153	3.08
Round Hill	M. C. Dillard and L. E. Sparks	J. T. Bauguess, Lomax		1	2		2	1			1	1	150	3.00
Round Mountain	M. C. Dillard and M. T. Brooks	J. L. Wood, Hays	2		1	5	4		1			1	85	3.45
Roaring River	A. C. Sidden	G. W. Brown, Traphill	2		4	1				3	5	1	124	5.05
Union	D H. Brown	Watson Durham, Traphill			1								49	1.25
Union Hill	A. F. Walker, Miles & Brooks	C. C. McCann	1	1	1	1			1	1		2	60	6.00
Zion	Walker, Adams and Dillard	R. F. Harrold, Hays	1		4					1			61	1.50
Totals			17	4		42	14	1	4	19	17	13	1461	$52.58